

THE SWORD OF THE LORD

EDITED BY JOHN R. RICE
Office 207 South Beckley, Phone 6-6888

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20

An Independent Religious Weekly, Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Sin, Modernism, and Denominational Overlordship

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You May Win A Soull

Robert Earl Crain, Petersburg, Illinois, read *The Sword of the Lord* some months ago and was saved. He convinced his mother he was truly converted, as she told me Friday night. Saturday night he came forward at the invitation, bringing his younger brother to Christ. Aren't you glad he read this paper? Won't you subscribe for a neighbor today and bless others likewise?

Jesus said, "Thou shalt love thy neighbor as thyself." Show it today! Send at least \$1.00 for two names and addresses. Send more if possible. And get them in the mail by Friday, September 29th, or before! Write to THE SWORD OF THE LORD, 207 South Beckley, Dallas, Texas.

God Blessing Petersburg Revival

Young Man Drives 266 Miles For Revival, Is Saved; A Woman Comes 175 Miles To Attend, Gets Right With God; Great Crowds; Numbers Saved

The Editor is in the midst of a fine revival at the First Baptist Church, Petersburg, Illinois, beginning Tuesday night, September 12. The cordial reception surprised me. All this area had read or heard on radio announcements of my coming. Students in Moody Bible Institute, Chicago, Illinois, prayed for the revival. Pastor Boyd of Jacksonville, Illinois, 35 miles away, said that the local newspapers gave fine write-ups to the revival. Radio stations in Springfield, Illinois, and elsewhere, gave good announcements. The crowds have been good from the beginning, overflowing the auditorium even Saturday night. And Sunday night the Sunday school rooms, chairs in the aisles, even benches carried in could hardly contain the great crowd. Pastor F. A. Wirth said that a half dozen Baptist churches in this area dismissed their Sunday night services to be in the meeting and a number of such pastors were present last night.

Thursday, Mrs. H. Newendorf of Dubuque, Iowa, wired to know if I would be here in services Saturday and Sunday. Receiving my answer in the affirmative, Saturday a carload drove the 266 miles. They included Mr. and Mrs. H. Newendorf, Ione Newendorf, Mr. Ralph Link, and Mr. Arthur Oberbroeckling. They obtained rooms, were in the street meeting Saturday night, then in the revival service at the church, in the services Sunday morning, in the radio services in the afternoon at Springfield, and then drove back to Dubuque where the young man had to be ready for work Monday morning.

Arthur Oberbroeckling, when I asked him how long he had been saved, said that he had not been converted yet. Ralph Link spoke up and said, "That was one of the main reasons for coming." While the brethren sat in their car, Brother Wirth and Mr. and Mrs. George Ennis (where I stay), gathered 'round and prayed. I had the joy of leading the young man to Christ. The conversion was very happy —

within twenty minutes after their arrival, I suppose. He came out proudly Saturday night to confess Christ before the congregation. It was worth driving 266 miles to find Christ! The young man was very happy.

Mr. and Mrs. Newendorf and Miss Ione Newendorf drove to Waterloo, Iowa, to hear me in the revival last summer.

Last night (Sunday night) a woman held up her hand for prayer and soon came to the front with tears. She had made a profession of faith, had drifted away in sin and she believed the promise of God in First John 1:9:

"If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

She knelt at the altar and surrendered everything to Christ and went away happy. When I asked her if she had confessed her sins to Christ and asked for forgiveness, she said, "Oh, I am willing to do that!" and said that she had come 175 miles to get right with God.

God has pressed upon my heart to preach boldly and sharply against sin, particularly among Christians. The sin of lukewarmness, of putting other things before God and the Bible and soul winning, the sin of powerless, prayerless Christians who never win souls — these were laid most on my heart. Such preaching stirred some resentment. One woman rose in the services Saturday night to protest, in the midst of the sermon, against the statements I made. I knew that others had opposed the fine Spirit-filled pastor in his plain preaching. I answered the woman kindly and asked her to sit down then I continued to preach. Over the tense crowd the Spirit of God worked. When the invitation was given the dear Christian woman came forward publicly to apologize to me and then to the crowd. Other Christians, without suggestion from me, came to the altar weep-

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'World War and End of the World'

BY JOHN R. RICE, D.D.

(Stenographically reported sermon preached Sunday night, September 3rd, 1939, at Fundamental Baptist Church, Dallas, Texas.)

I preached last Sunday night on *Light From Heaven on European War Clouds* and since that time things have gone about as bad as could be expected that they would. As you know, the German army has invaded Poland and news dispatches say that Germany has cut off the Polish corridor. Many cities will be bombarded with bombing planes. You read this morning where Great Britain finally, after many warnings, declared war against Germany. I am sure France has by this time. In a few days this will be a full-sized war, involving literally millions of men, that will result, no doubt — unless it is brought to a speedy conclusion — that will result in the murder of millions of men. War is a terrible business! I hate it! It is my earnest desire that our American boys will never have to go to Europe to fight! And God knows, I hope we never have to fight at home to protect our country. And yet I believe we had as well accept the facts that no nation is safe these days in the present world with mad men like Hitler loose and without an adequate defense. I, for one, am for America arming as much as is necessary for our own defense. I am against war, but I believe the best way to guarantee not to go to war is to have adequate arms and at the same time have a neutral policy toward war and stay out of war. And may God in His mercy bring the great war in Europe to a speedy close if it can please Him.

Now I turn to Matthew, chapter twenty-four, to preach tonight on the present world war that is beginning, and the end of the world. And what I will say will be of interest, I know, because of two reasons. One is that it is so imminently up-to-date, and the second is because it is the Word of God. I tell you, some preachers make a mistake in not believing — at least in not realizing — that the Bible is up-to-date. Now some people who judge me rather lightly say that I preach from the newspapers because when I preach on things that are happening today they feel that I am preaching from the newspapers. But I ask you to bear witness that tonight I will use more scriptures than the average preacher uses when he doesn't know anything about newspapers. The Bible is up-to-date, even on problems of modern life, and it is the only book that never gets out of date. And the Bible is the only book you can rely upon to give light on the things that are happening today. May God open our hearts as we read His Word. Matthew, twenty-four:

"1. And Jesus went out and departed from the temple; and his disciples came to him for to shew him the buildings of the temple.

"2. And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

"3. And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?"

ANALYSIS OF MATTHEW 24

Notice here are two questions at

least, or perhaps you might say three. "When shall these things be" — that is one. And then, "What shall be the sign of thy coming, and of the end of the world?" That is at least one other question with two parts.

Destruction of Jerusalem Foretold

First of all, when will be the destruction of Jerusalem and of the temple? They said, "Lord Jesus, do you see these wonderful buildings of the temple?" And there were stones in those foundation walls, some of them forty feet long and eight feet thick, hewn out to make the foundation wall for the temple. They were well worth looking at, those temple buildings with their porches, the various parts of the temple, the sanctuary made of cedar wood and plated with solid gold, the roof glistening in the sun. The roof was plated over with gold worth millions and millions of dollars. The disciples said, "Lord Jesus, do you see the temple?" They thought it was wonderful. And Jesus said, "The time will come when all these shall be thrown down and not one stone will be left upon another."

Now they went out into the mount of Olives outside Jerusalem, and the disciples said, "Lord Jesus, when is that going to happen? When is Jerusalem going to be destroyed?" Mark you, that is not the same question as "What shall be the sign of thy coming and of the end of the world?" The answer could have been given and was given in the book of Luke like this: "When ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh" (Luke 21:20). These were the days when the prophecies in Deuteronomy the twenty-eighth chapter were to be fulfilled. "The Jews will be scattered out to all the nations and Jerusalem will be trodden down of the Gentiles until the times of the Gentiles will be fulfilled," Jesus said. That happened in A.D. 70 when Titus with the Roman army besieged and took Jerusalem because she rebelled. After a terrible siege when women ate their own children and there was torment of thirst and hunger, finally the wall was broken through, and a crazy soldier with a flaming stick of wood threw it into the temple and set the temple on fire and it burned to the ground. The gold on the roof melted and ran down the sides of the building and in the crevices between the stones. The soldiers, thinking the stones might be laid in gold, lifted every stone and not one stone was left upon another. A million, one hundred thousand Jews were killed, and ninety thousand more were sold as slaves into Egypt. That happened in A.D. 70. That has already been done. That is no part of the rest of the chapter except this: it does have this connection. When Jerusalem was destroyed, for the Jews it began a great time of sorrows when they were scattered to the whole world. It has this special connection: the Jewish persecution and hate that began that day has now in these closing days of this age intensified into terrible hate and persecution in Germany, Italy, Rumania and many other nations of the world as it never had done before.

Another Question: "What Shall Be the Sign of Thy Coming, and of the End of the World?"

And now leaving that part of the question we continue: "And what shall be the sign of thy coming, and of the end of the world?"

Look at that carefully, and let's analyze this chapter as we go over it. "What shall be the sign of thy coming, and of the end of the world?" They well knew, it seems, that when Jesus came back the present age would end. The term "the end of the world" is translated sometimes "the end of the age." The word "world" is not the word for this dirt or planet, this world in the sense of a planet, but it is the Greek word *kosmos*, meaning this world civilization, this present world system of government and education and philosophy. They asked, "What will be the sign of thy coming and of the end of the present civilization, the end of the present age?" And they got the answer. Notice that the end of the age and the coming of Christ is united together in the same question, and Jesus answers them together. For when Christ comes back to this earth to reign, He will put to an end all the present civilization which by that time will have run its course into terrible ruin until all will know the utter failure of all mankind and of every human government. I will take that up again in a moment. Let's go a little further.

"What shall be the sign of thy coming?" The second coming of Christ has in mind here not the rapture of the saints, not when Christ comes into the air somewhere like a thief in the night and we go out to meet Him, not the time when all Christians will be caught away mysteriously when the trumpet sounds and the dead in Christ arise — that is not what He discusses here. The rapture of the saints is not discussed at all in the Old Testament, and in the New Testament it is never discussed in Matthew nor Mark nor Luke nor John, that is, not in the four gospels. And it is not discussed at all in the book of Acts. It is not discussed in the New Testament until you get to Paul's epistles, the letters written by Paul. In First Corinthians, chapter fifteen, it is clearly described and in First Thessalonians 4:13-18 it is clearly described. It is referred to elsewhere, but the rapture of the saints is not what Jesus here discusses. Rather, it is the return of Christ to reign, to bring the Jews back again from captivity, to restore the throne of David and to have Israel again in the land of Palestine with Jerusalem rebuilt. That is what is here meant. These were Jewish apostles asking the Lord Jesus as King of the Jews when He would come back to reign and what would be the signs of His coming. I remind

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Men's Meeting Saturday Night

Pastor John R. Rice will be home Saturday from Petersburg, Illinois, and he wants to meet all the men of the church in a big men's meeting at the temporary tabernacle, 201 East Tenth Street, Saturday night, September 23rd, at 7:30.

Also very important meeting Sunday. Every member urged to be present. Sunday School, 9:30; preaching service, 10:45 a.m., 7:45 p.m. All services at 201 East Tenth Street; Pastor John R. Rice in charge.

"WORLD WAR AND END OF THE WORLD"

(CONTINUED FROM PAGE 1)

you these twelve apostles had been promised a Jewish promise, and Jesus didn't say, "I will catch you up with me in the air," though He will. He didn't say, "I will let you be caught up with all the Christians to meet Jesus in the air and have a honeymoon in Heaven and stand at the judgment seat of Christ and have your rewards apportioned to you and then later come back to earth." He didn't tell them that. That is not what they were asking. But He had promised them this: "When the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel" (Matt. 19:28). That is an earthly promise of an earthly kingdom when men shall reign with Christ on earth. And now then in this He gives the signs of His coming and of the end of the world or end of the age. The end of the age is when Jesus comes back to reign. Before that time will come the rapture when every saved soul will be caught away to meet Christ in the skies and the tribulation will follow on the earth lasting seven years. But after the tribulation time and after our honeymoon in Heaven is over, Christ will come down here to the earth literally, physically, visibly, and every eye shall see Him and His feet shall stand on the mount of Olives and the mount will divide, Zechariah, chapter fourteen, says, toward the east and toward the west and He will gather the nations before Him and judge them. The angels will go out and gather all the Jews of the world together and they will be brought back to Palestine and the rebels will be purged out and all the Jews in the world will be converted in a day. "And so all Israel shall be saved," Paul says in Romans 11:26. So I say, the return of Christ to reign and His literal kingdom that will end the present civilization will be what is here called "the end of the world."

The Course of This Age to the Rapture of the Saints

Let's go a little further in the Scripture.

"4. And Jesus answered and said unto them, Take heed that no man deceive you.
"5. For many shall come in my name, saying, I am Christ; and shall deceive many.
"6. And ye shall hear of wars and rumors of wars: see that ye be not troubled: (blessed be God for that warning) for all these things must come to pass, but the end is not yet."

Now notice when wars come it isn't the end. Why? Because the end He is talking about is when the tribulation is over. He says the wars haven't yet brought the end of the tribulation.

"... see that ye be not troubled: for all these things must come to pass, but the end is not yet."

"7. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places."

"8. All these are the beginning of sorrows."

Now then if you have your Bible with you, take a pencil and mark verses four, five, six, seven and eight. Then when you come to verse eight, draw a mark between eight and nine. There is a change. In those verses the whole history of the world from Jesus' ministry on earth until the beginning of sorrows is covered. Now all these things that are just mentioned evidently are the beginning

of sorrows and after that there will be even greater sorrows.

Daniel's Seventy Weeks

And now listen:

"9. Then shall they deliver you up to be afflicted, and shall kill you; and ye shall be hated of all nations for my name's sake."

"10. And then shall many be offended, and shall betray one another, and shall hate one another."

"11. And many false prophets shall rise, and shall deceive many."

"12. And because iniquity shall abound, the love of many shall wax cold."

Iniquity in the churches, iniquity among Christians, iniquity among church members, and so many will grow cold, their love will wax cold.

"13. But he that shall endure unto the end, the same shall be saved."

"14. And this gospel of the kingdoms shall be preached in all the world for a witness unto all nations; and then shall the end come."

That brief resumé is of a seven year period called in the Bible Daniel's seventieth week.

In Daniel the ninth chapter, the Lord gave Daniel a picture and He said, "Seventy weeks is all of Jewish history that is going to be allowed" (Dan. 9:24). These were not weeks of days, but weeks of years. These weeks began with the time when Israel was allowed to go back from the captivity, when Cyrus made a decree allowing them to return. And Nehemiah and Ezra took a remnant of the Jews back from Babylon to Palestine to build the walls and the temple (Dan. 9:25). Beginning with that decree, count sixty-nine weeks, four hundred and eighty-three years, and when those years are done, Messiah, the Prince, will come. And then He said the Messiah will be cut off but not for Himself. That is, Christ would die for sinners (Dan. 9:26). Then it goes on for a time and God doesn't count Jewish history. There is no nation of Jews. Jews have no government, no temple, no land. Their land, the strangers devour it. The Arabs control Palestine and the Jews are hated and despised. They do not even own the land where the temple was. The Mohammedans have that and the Mosque of Omar is built on the site of Solomon's temple.

I say, Jews have no land, they have no nation, they have no government and now God says, "Time out!" And in due time God will begin to count that time for the Jews. It will be the seventieth week, that is, the last of seventy weeks. Sixty-nine weeks of years have been fulfilled and only one remains. That week will be seven years, and that hasn't yet begun, for that scripture goes on to say there will come one man who will make a treaty with the Jews. He will be a prince of the Roman people who destroyed Jerusalem, and he will make a treaty with the Jews in Palestine and will allow them to rebuild their temple and start their worship. It will be a treaty for seven years (Dan. 9:27). And then in the midst of that seven years, this prince will come into the temple and commit what is called the abomination of desolation. He will enter into the temple as God and claim to be God and demand to be worshipped as God. People will have to take his mark in their hands or in their foreheads. If they don't they can't buy or sell. Everyone who refuses will be put to death, particularly Christians and Jews. Now then that is Daniel's seventieth period. That is after the rapture, because the Scripture makes clear that the Man of sin cannot be revealed until the Holy Spirit takes us away to meet Christ in the air. I can't discuss that in any detail now.

But now we are entering into that period at the end of which will come the end of the world or of the present civilization, the end of the governments of the world at Christ's return in person with all His saints and all the angels to reign on this earth. And now begin with verse fifteen.

"15. When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet (And that is in Daniel 9:24-27 if you want to read it

for yourself), stand in the holy place, (whoso readeth, let him understand)."

Now when that time comes, the abomination of desolation after three and a half years, that is in the midst of the week of years. Daniel nine says when that comes, let them flee to the mountains.

"16. Then let them which be in Judaea flee into the mountains:

"17. Let him which is on the housetop not come down to take anything out of his house:

"18. Neither let him which is in the fields return back to take his clothes."

"19. And woe to them that are with child, and to them that give suck in those days!

"20. But pray ye that your flight be not in the winter, neither on the sabbath day:"

Why? What is wrong with a woman with child or a woman nursing her baby in those days? And why pray that your flight be not in winter? Because when that Man of Sin enters into the temple in the midst of that week and claims to be God and commits the abomination of desolation — let's see what the Scripture says:

"21. For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be."

"22. And except those days should be shortened, there should no flesh be saved, (no flesh would be saved alive) but for the elect's sake those days shall be shortened."

For the Jew's sake God will bring it right out and not let it continue.

"23. Then if any man shall say unto you, Lo, here is Christ, or there; believe it not."

"24. For there shall arise false Christs, and false prophets, (that is at the end of the tribulation now) and shall shew great signs and wonders; (that is the false prophet of the Antichrist) inasmuch that, if it were possible, they shall deceive the very elect."

"25. Behold, I have told you before."

"26. Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not."

"27. For as the lightning cometh out of the east, and shineth even unto the west: so shall also the coming of the Son of man be."

THE END OF THE WORLD OR AGE — WHAT IS IT?

That is not when Christ comes into the air like a thief to steal away His bride; that is not when the Christian dead will rise and we will go out to meet Him for a honeymoon in Heaven, but that is the end of that time, when He comes back to the earth and all of us are with Him, then His coming will be like lightning that shines from one end of Heaven to the other.

"28. For whosoever the carcass is, there will the eagles be gathered together."

That is a reference to the battle of Armageddon when two hundred million men will be brought together at one place and they will all be slain, and the eagles will gather together to eat their flesh.

"29. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

"30. And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory."

"31. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other."

"32. Now learn a parable of the fig tree: When his branch is yet tender and putteth forth leaves, ye know that summer is nigh:

"33. So likewise ye, when ye shall see all these things,

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YOUTH'S CORNER

Light From the Word of God on Young People's Problems

Will you write me your questions, comments or criticisms? Some letters will be published without names but all names must be signed. Write YOUTH'S CORNER, The Sword of the Lord, 207 South Beckley, Dallas, Texas.

Jezebel, the Painted Lady

SHOULD CHRISTIAN WOMEN AND GIRLS USE LIPSTICK, ROUGE, FACE POWDER, AND NAIL POLISH?

The Bible never says, "Thou shalt not use rouge or lipstick." There is no verse of Scripture that says, "Thou shalt not paint thy fingernails nor thy toenails." Yet the Bible is the most up-to-date book in the world and it does have plain rules which will help a young person to settle many problems rightly by the Holy Spirit's leadership.

First, let me say that beauty is not a sin. All the ladies want to be beautiful, and, bless their hearts, God wants them to be beautiful. God put a hunger for beauty in our hearts.

Should Christian Girls Paint?

We know of only one woman in the Bible who was said to have painted her face. Jezebel, the wicked and adulterous queen of Israel, painted her face when Jehu came to obey God's command and killed her. Second Kings 9:30 says:

"And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at a window."

This godless woman, who had murdered so many prophets of God and had Naboth stoned by bribing witnesses so she could have his vineyard for a vegetable garden, she who tried to kill the great prophet Elijah, when she was thrown out the window and killed and trodden underfoot by the chariot horses, she went to meet the God she hated in beauty parlor style, and then the dogs came and ate her body, painted face and all!

"And they went to bury her but they found no more of her than the skull and the

feet and the palms of her hands."

Frankly, the example of Jezebel is not much encouragement for Christian women and girls to paint their faces.

Every Christian girl and woman will have to settle the matter of cosmetics under the leadership of the Holy Spirit by herself. I suggest the following rules will help you decide how far to go in the matter of beauty "aids."

1. That which is generally looked upon by spiritually-minded people, or even by the general public, as worldly should be avoided. For example, hardly anybody would say that face powder is worldly, but many feel that the use of rouge on the face or of lipstick patterns too much after the world. There was a time when only harlots, street women, or unusually worldly people like chorus girls, painted their faces. No Christian should cause offense to the conscience of others (I Cor. 10:28-33). Better never use cosmetics than cause offense to one Christian, or lose influence over one sinner.

2. Christian women should seek to have the true, modest beauty, their natural and God-given beauty, as far as possible. For instance, God did not make woman with a glaring round spot of red on the cheek-bone, nor with beads on the eyelashes, nor with a thin, long, plucked line of eyebrow! Any kind of so-called beauty treatment which mars natural beauty and follows unnatural and worldly styles is offensive to God. The body of a Christian is a sacred thing. The body of the Christian is the temple of the Holy Spirit and should be

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Best Books On Prayer

The following books on prayer have been greatly used of God. We commend them heartily.

GETTING THINGS FROM GOD by Charles A. Blanchard, D.D. One of the best books on prayer ever written. Many scriptures, many personal experiences by this former president of Wheaton College. It has specially moved and blessed the editor's heart in teaching him how to pray. A really great book. Please get it if at all possible. 270 pages, postpaid, only **\$1.25**

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THE SWORD BOOK ROOM

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THE SWORD OF THE LORD

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"WORLD WAR AND END OF THE WORLD"

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know that it is near, even at the doors."
I say, the world-wide war in Europe is a sign of the soon coming of Christ and the end of the world in the term used in the Bible.

The End of the World Means the Destruction of All Present Governments

Notice again what is going to be at the end of the world. Be sure and get the terms clear in your mind. The "end of the world" means when Christ returns to reign and sets up His own kingdom on earth. The end of the world means the destruction of every government now in the world and the breakdown of every throne and the snatching away of every dictator until all the world will be subject to Jesus Christ, and that means the prayer we have prayed and been taught to pray from childhood, "Thy kingdom come, Thy will be done in earth, as it is in heaven" — that prayer will then be answered when Christ comes to reign in person at the end of the world, that is, the end of the present age, the breakdown of this present civilization.

The Saved Will Have Been Raptured and Glorified

It will mean before that time every saved person who has died will

have been raised and glorified. Before Jesus comes to reign, those who are now Christians will be caught up to meet Him in the air. Then when He comes back to reign, some will have been converted on the earth during the tribulation time. Those are called the sheep. The sheep will be on one side and the goats on the other. Those are the saved who will have lived through the tribulation time. Then He will say, "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world" (Matt. 25:34), because they took the part of the Jews. Some will be beheaded for the witness of Jesus during that terrible tribulation time. Revelation 20:4 says:

"And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years."

I say that the saints, every child of God, will be glorified. Every child of God will get a resurrection body. Every child of God will be done with sin, done with temptations and sorrows and heartbreak. God tells us in Isaiah, chapter thirty-five that "Then shall the lame man leap as an hart, and the tongue of the dumb sing" and that "The eyes of the blind shall be opened, and the ears of the deaf shall be unstopped." And He tells us that an highway shall be there (a holy way) leading to Jerusalem and the redeemed shall walk therein, and no evil thing shall come upon it. And then He says they will be brought up to Jerusalem and "sorrow and sighing shall flee away." Blessed be God! Our sorrows and sins and our troubles and disappointments and sickness and all the evil things, the curse of sin brought upon the earth will be done away and finished when the end of the age comes and Christ comes to reign.

End of the World Means All the Unsaved Sent to Hell

What else? I say the end of the world means, according to the Scripture, the eternal ruin and

Youth's Corner

(CONTINUED FROM PAGE 1)

handled very reverently. Personally, I like for my wife and daughters not to use paint or lipstick because I think that makes one usually not as beautiful, and unnatural in color and application. It is my own feeling that glaring red or black fingernails are unnatural and that any use of cosmetics is just as offensive to God as when the heathen man files his teeth to a point, or when a woman in Africa spreads her lip and splits it duck-bill fashion until she can put a wooden saucer in it. Any kind of so-called beauty that is obviously contrary to God's idea of beauty in a woman should be avoided by a Christian, it seems to me.

3. It is clear that styles are usually set by ungodly women. It seems that a Christian girl should not follow style only. The girl who makes style her god is thinking more of her looks than pleases God. She should think more about the state of her heart, should try to please God rather than man. The simple truth is that much use of cosmetics tends to spoil the face and mar the natural beauty. Intelligent people know that plucked eyebrows are not as pretty as natural ones, that unnaturally painted fingernails may be startling and stylish, but are not beautiful nor even attractive to cultured people as the natural ones in the

damnation of every lost man. You remember Jesus said in Matthew, twenty-five:

"When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

"And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: "And he shall set the sheep on his right hand, but the goats on the left."

And to these goats who are Gentiles not converted, to them He will say, "Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels." They will be carried by the angels and cast into Hell. Again Jesus described them in the parable of the tares and said, "Let them grow together until the time of the harvest." He said, "The harvest is the end of the world." This is the same thing I am preaching about tonight, and He will send forth his angels and gather out of his kingdom all things that offend. His kingdom shall be on the earth, and there will be saved people here, and this time He will take away the sinners and leave the Christians here. That is after the rapture is over and we have come back here to earth with Christ to reign. Then Christ will take out the evil and He will say, "Let the tares be bound into bundles and cast into the fire." So Jesus expressed it. The reapers are the angels. They will take out the unsaved people and cast them into the furnace of fire. When Jesus comes it will mean the eternal ruin of every lost man alive. Every lost person alive will be brought before Him in the judgment of the nations, and then they will be sent to Hell in the torments of fire. There will be two people go alive into this Hell. The two are the Man of sin and the false prophet. Those two will be cast alive into Hell, and all their army will be killed, every one of the two hundred million men. On the other hand, when Jesus comes, the unsaved civilian population will be put to death and will go straight to Hell. That is what the Scripture calls the end of the world. Notice another term the Scripture uses here.

SIGNS OF THE END OF THE WORLD AND CHRIST'S COMING

"What shall be the sign of thy coming? Jesus mentioned about eight signs here. If you have Matthew, chapter twenty-four, before you, look at these signs that the Lord mentions here.

1. Wars and Rumors of Wars
Ye shall hear of wars and rumors of wars. Nation shall rise against nation and kingdom against kingdom. You will hear war on your radio tonight if you

tint that God gave. It is true that a woman who uses rouge gets a perverted taste and the tendency is to apply more and more color, looking less and less natural.

4. Here is an interesting hint. I have found that the Christian women who are the best soul-winners are almost unanimous in feeling that they ought not to have painted faces and lips and nails. A great many women have told me how the Holy Spirit spoke to them about it and they left off their paint by choice without any preacher or teacher ever mentioning the matter. And I have been greatly interested to see, time after time, that many women

would come to a revival with faces painted, would be converted, and the next night would come back to the meeting with a chaste and lovely face unmarred by worldly paint. In many such cases the Holy Spirit seems to tell the new convert that they ought to look different from the world.

We invite letters from readers, and I know that no Christian girl will really be less attractive by following the clear leading of the Holy Spirit and giving the principal attention to her inward adornment.

"Favour is deceitful, and beauty is vain; but a woman that feareth the Lord, she shall be praised" (Prov. 31:30).

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